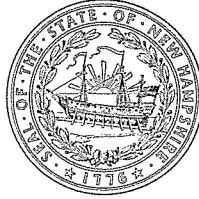


THE STATE OF NEW HAMPSHIRE

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PUBLIC UTILITIES COMMISSION

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TDD Access: Relay NH
1-800-735-2964

Website:
www.puc.nh.gov

August 2, 2010

Christopher J. Allwarden
Senior Counsel, Legal Department
PSNH Energy Park
780 North Commercial Street
Manchester, NH 03101

Re: **DE 10-201** Public Service of New Hampshire
Petition for License to Construct and Maintain Electric Lines Over and Across
the North Branch River in the Town of Antrim, New Hampshire

Dear Mr. Allwarden:

This letter serves as an acknowledgement of Public Service of New Hampshire's Petition for License to Construct and Maintain Electric Lines Over and Across the North Branch River in the Town of Antrim, New Hampshire, received July 29, 2010. Please reference the docket number cited above on any additional material to be filed in this matter. All filings should consist of seven (7) copies of both the cover letter and any associated material.

Please include along with all filings in this docket a compact disk (CD) or diskette containing the filed information. We utilize Microsoft Word 2002 and Excel 2002 and can accept files submitted in PDF (portable document format).

Any information requiring confidential treatment must be filed separately from non-confidential information and accompanied by a motion for confidential treatment, with the exception of telecommunication companies. Telecommunication companies must file confidential material in accordance with RSA 378:43, I-III, Information not Subject to Right-to-Know law. The statute is available on the Commission's web site at www.puc.nh.gov.

Very truly yours,


Debra A. Howland
Executive Director and Secretary

cc: Service List
DAH/smd

CHRISTOPHER J ALLWARDEN
PUBLIC SVC OF NEW HAMPSHIRE
780 NORTH COMMERCIAL ST
PO BOX 330
MANCHESTER NH 03105

Docket #: 10-201 Printed: August 02, 2010

FILING INSTRUCTIONS: PURSUANT TO N.H. ADMIN RULE PUC 203.02(a),

WITH THE EXCEPTION OF DISCOVERY, FILE 7 COPIES (INCLUDING COVER LETTER) TO:

DEBRA A HOWLAND
EXEC DIRECTOR & SECRETARY
NHPUC
21 SOUTH FRUIT STREET, SUITE 10
CONCORD NH 03301-2429

PURSUANT TO N.H. ADMIN RULE 203.09 (d), FILE DISCOVERY

DIRECTLY WITH THE FOLLOWING STAFF

RATHER THAN WITH THE EXECUTIVE DIRECTOR

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NHPUC
21 SOUTH FRUIT ST, SUITE 10
CONCORD NH 03301-2429

BULK MATERIALS:

Upon request, Staff may waive receipt of some of its multiple copies of bulk materials filed as data responses. Staff cannot waive other parties' right to receive bulk materials.

AMANDA NOONAN
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